

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | | |
|--|---|--------------------------------|---|---|---|
| NAME OF FILER Northern California Carpenters Regional Council Issues PAC | | | Date of This Filing <u>11/01/2022</u> | Date Stamp Page 1 of 2 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER () - | I.D. NUMBER (if applicable) 1219354 | Report No. <u>40204</u> | | | |
| STREET ADDRESS | | | | | |
| CITY Oakland | | | <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> | | |
| STATE CA | | | No. of Pages <u>2</u> | | |
| ZIP CODE 94621 | | | | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|--|---|-----------------|
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |

*Contributor Codes

| | |
|---|-----------------------------------|
| IND - Individual | PTY - Political Party |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other | |

Reason for Amendment:

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | | |
|--|---|--------------------------|---|---------------------------------------|---|
| NAME OF FILER Northern California Carpenters Regional Council Issues PAC | | | Date of This Filing <u>11/01/2022</u> Report No. <u>40204</u> <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> No. of Pages <u>2</u> | Date Stamp Page 2 of 2 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER () - | I.D. NUMBER (if applicable) 1219354 | | | | |
| STREET ADDRESS | | | | | |
| CITY Oakland | STATE CA | ZIP CODE 94621 | | | |

Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|------------|--|---|------------------------|-------------------------------------|
| 10/31/2022 | Yes on D, Affordable Homes Now San Francisco San Francisco, CA 94118 ID# 1445110 | City Charter Amendment to Streamline Review of Affordable Housing(D) City and County of San Francisco | \$68,558.15 | 11/08/2022 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Reason for Amendment: